

**NOTICE AND AGENDA OF A MEETING OF THE
BOARD OF COMMISSIONERS OF THE COUNTY OF IRON
STATE OF UTAH**

PUBLIC NOTICE IS HEREBY GIVEN that the Board of Commissioners of the County of Iron, State of Utah, will hold a Public Meeting in Commission Chambers at the Iron County Courthouse, 68 South 100 East, Parowan, Utah on **Monday, the 28th day of October 2013** at the hour of 9:00 o'clock a.m.

AGENDA

9:00 A.M. PLEDGE OF ALLEGIANCE, REPORTS, APPROVE MINUTES, APPROVE WARRANTS, DEPARTMENT REPORTS, (Assessor, Auditor, Recorder, Treasurer), ETC.

10:00 A.M. **PUBLIC APPOINTMENTS**

1. PREDATOR CONTROL CONTRACT APPROVAL- FY2014.
2. DISCUSSION ON IRON COUNTY COURTHOUSE BOILER.
3. DISCUSSION AND UPDATE ON RESOLUTION 2011-5, A RESOLUTION TO ESTABLISH A COORDINATION POLICY WITH RESPECT TO FEDERAL AND STATE AGENCIES.
4. RAP TRAINING.

NON - DELEGATED ITEMS

1. Prairie Dog Matters.

In compliance with the Americans With Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify the Iron County Clerk, 68 South 100 East, Parowan, Utah 84761 Phone (435) 477-8340 at least three days prior to the meeting to be attended.

Certificate of Posting

I hereby certify that copies of this notice have been posted in three public places within the limits of Iron County, to wit: Iron County Courthouse, Cedar City Offices, and the Iron County Justice Center. It has also been posted to the State of Utah Public Notice Website this 24TH day of October 2013 and have caused a copy to be delivered to the Spectrum/Daily News, a newspaper with general circulation within Iron County.

by: David I. Yardley, Iron County Clerk